Scrutiny Standing Panel Agenda



Planning Services Scrutiny Standing Panel Thursday, 2nd December, 2010

Place: Council Chamber, Civic Offices, High Street, Epping

Time: 7.30 pm

Democratic Services Mark Jenkins - Office of the Chief Executive

Officer: Email mjenkins@eppingforestdc.gov.uk Tel: 01992 564607

Members:

Councillors J Philip (Chairman), H Ulkun (Vice-Chairman), Mrs P Brooks, C Finn, Mrs A Grigg, Mrs S Jones, Mrs M McEwen, J Markham, W Pryor, A Watts and J M Whitehouse

A BRIEFING FOR THE CHAIRMAN OF THE PANEL WILL BE HELD AT 6.30P.M. PRIOR TO THE MEETING

1. APOLOGIES FOR ABSENCE

2. SUBSTITUTE MEMBERS

(Assistant to the Chief Executive). To report the appointment of any substitute members for the meeting.

3. DECLARATIONS OF INTEREST

(Assistant to the Chief Executive). To declare interests in any items of the agenda.

In considering whether to declare a personal or a prejudicial interest under the Code of Conduct, Overview and Scrutiny members are asked to pay particular attention to paragraph 11 of the Code in addition to the more familiar requirements.

This requires the declaration of a personal and prejudicial interest in any matter before an Overview and Scrutiny Committee which relates to a decision of or action by another Committee or Sub-Committee of the Council, a Joint Committee or Joint Sub-Committee in which the Council is involved and of which the Councillor is also a member.

Paragraph 11 does not refer to Cabinet decisions or attendance at an Overview and Scrutiny meeting purely for the purpose of answering questions or providing information on such a matter.

4. NOTES FROM THE LAST MEETING (Pages 3 - 10)

The notes of the Panel meeting held on 2 September 2010 are attached. The notes of the last Panel meeting, held on 11 October 2010, are yet to be finalised.

5. TERMS OF REFERENCE (Pages 11 - 14)

The Terms of Reference are attached. These have been re-drafted from the earlier version.

6. WORK PROGRAMME (Pages 15 - 18)

The Work Programme is attached.

7. IMPROVEMENT PLAN

(Director of Planning and Economic Development). Report to follow.

8. CONSTRUCTION DAMAGE TO HIGHWAYS (Pages 19 - 20)

(Director of Planning and Economic Development) To consider the attached report.

9. BONUS HOMES CONSULTATION (Pages 21 - 90)

(Director of Planning and Economic Development) To consider the attached report.

10. TREE PRESERVATION ORDERS CONSULTATION DOCUMENT (Pages 91 - 112)

(Director of Planning and Economic Development) To consider the attached report and supporting documents.

The details of the consultation may be found here

www.communities.gov.uk/publications/planningandbuilding/treestreamliningconsult

11. PLANNING AND ECONOMIC DEVELOPMENT - DIRECTORATE BUSINESS PLAN (Pages 113 - 204)

(Director of Planning and Economic Development) To consider the attached draft Planning Directorate Business Plan 2011-12.

12. ANY OTHER BUSINESS

13. DATES OF FUTURE MEETINGS

The next programmed meeting of the Panel is on 3 March 2011. In order to deal with other officer reports to the Panel it will be necessary to arrange a further Panel meeting early in the new year.